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UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF NEW YORK

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In re : Chapter 11 Case No. 08-13555 (JMP)
: :
: (Jointly Administered)
LEHMAN BROTHERS HOLDINGS INC., *et al.*, :
: **CERTIFICATE OF SERVICE**
Debtors. :
: :
: :
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I, Joon P. Hong hereby certify that on October 28, 2008, a true and correct copy of the *Verified Statement of Richards Kibbe & Orbe LLP Pursuant to Federal Rule of Bankruptcy Procedure 2019(a)* was served (a) electronically to all parties receiving notice through CM/ECF and (b) via United States Mail, postage pre-paid, to the following:

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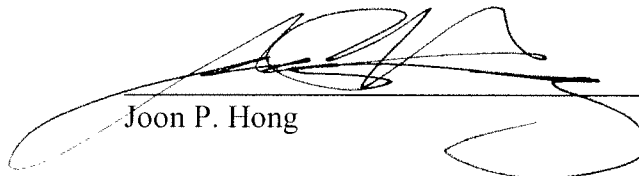
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